

Sunday Morning Worship

Announcements (668-9581) Willie Newby
 Lead Singing Leonard Clemons
 First Prayer Paul Hurst
 Reading Chip Cantrell
 Scripture Hebrews 5:1-9
 Lord's Table (N) *Ronnie Prince
 (S) *Jeff Flatt
 (N) Bob Cantrell
 (N) Darron Dixon
 (N) Matt Martin
 (S) Barry Hendrixson
 (S) David McColloch
 (S) Kane Maynard
 Sermon Tony Lawrence
 Dismiss Allen Hughes

Sunday Evening Worship

Announcements (668-9581) Willie Newby
 Lead Singing Leonard Clemons
 First Prayer Calvin Rogers
 Reading Ben Biles
 Scripture John 8:44
 Lord's Table *Eddie Palmer
 *W.C. Chilton
 Sermon Tony Lawrence
 Dismiss Bruce Pryor

Wednesday Bible Study

Announcements (668-2115) Daniel Boyd
 Lead Singing Tim Fisher
 First Prayer Noel Pepper
 Reading Jeff Rhea
 Invitation Tony Lawrence
 Dismiss Tommy Crouch

Welcome Committee

A.M. Ronnie & Elaine Hoover
 P.M. Ken & Glyn Lee

Bus Driver: Rodney Reynolds (473-3570)

Ushers: Danny Duncan & Shannon Griffin

Attend Nursery: Judy Nussbaum

Lock Building: TBA

Prepare Communion:
 David & Iona King

Assist with Baptisms:
 Patsy Reynolds & Jane Flatt

Pantry Item: Potted Meat

Record For The Week...

A.M. Worship.....	300
Bible Study.....	236
P.M. Worship.....	232
Wednesday Bible Study.....	239
Contribution.....	\$5,092

CHURCH OF CHRIST AT BYBEE BRANCH
 1165 Old Smithville Road • P.O. Box 147
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Web Page: www.bybeebranch.org

Services

<i>Sunday</i>		<i>Radio Programs</i>	91.3 FM WCPI
A.M. Worship	9:00 a.m.		
Bible Study	10:15 a.m.	<i>Sunday</i>	
P.M. Worship	6:00 p.m.	Tony Lawrence	8:00 a.m.
		Winford Claiborne	8:30 a.m.
<i>Wednesday</i>			
Bible Study	7:00 p.m.		

Elders

Bob Bonner 473-6992
 Don Griffith 668-9006
 Douglas Hendrixson 668-3115
 Rodney Reynolds 473-3570
 email elders@bybeebranch.org

Ministers

Tony Lawrence 668-9123
 email preacher@bybeebranch.org

Steve Hillis 668-2632
 email steve@bybeebranch.org

Deacons

Steve Boyd W.C. Chilton
 Leonard Clemons Joe Collins
 Jeff Flatt Billy Gilbert
 Stanley Graves Willie Newby
 Jim Slatton

Missionaries

Daniel Hamm (731) 885-6897
 email daniel@bybeebranch.org

Roberto Garibaldi 474-4600
 email roberto@bybeebranch.org

Sick

At Home:

Mildred Lowry
 Eugene Jones
 Polly Woodlee (Chris Neale's grandmother)
 Pat Gribble (Jane Flatt's sister-in-law)
 Grady Hurst (Rickey's father)
 Yvonne Wheeler-home of Larry & Debbie Vinson

In The Hospital:

Willard Bouldin (Avie Clemons's father)-St. Thomas-
 to have surgery Friday
 Brenda Bratten-Huntsville Hospital - rehab
 Lawrence Lane-St. Thomas
 Shirley Parker-Riverpark #210

Sympathy

We extend our deepest sympathies to the family of Walter Maxwell. His funeral was Monday afternoon.

Sermons This Week

Sunday AMSacrifice
 Sunday PM..... The Devil

Twelve Ways To Kill A Good Idea

"It will cost too much."
 "We tried that before."
 "It is not our responsibility."
 "We don't have the time."
 "It's too much of a change."
 "Someone will object."
 "We never have done that before."
 "Why change? It's still working OK."
 "We did all right without it."
 "Let's give it some more thought."
 "Has anyone ever tried it?"
 "It just won't work here."

~Selected~

Notes From Steve

HOME DEVOTIONAL

The BBYG will meet at my house this Sunday night, January 21st, for the monthly Home Devo. Boys please bring a 2-liter and girls a dessert.

BIRTHDAY WEDNESDAY!

Next Wednesday, January 24th all the youth are invited downstairs to celebrate those students who have January birthdays.

SYR 07

The 7th Annual Spring Youth Retreat at Camp Hy-Lake is March 16 - 18. The theme for the retreat is The Reality of Hope. The cost is \$50.00 and a sign-up sheet is on the bulletin board. Please read carefully the instructions.

I'd Rather Be a Bible Teacher

I'd rather be a Bible teacher
 than anything I could be.
 And mingle with the boys and girls
 as their love inspires me.
 I'd rather hear the excitement
 when the children's voices ring;
 Than travel all around the world
 and visit kings and queens.
 I'd rather hug their tearful faces
 with worried anxious eyes;
 Than be president of these great states
 and mingle with the wise.
 I'd rather be a Bible teacher
 than anything I know.
 Planting the seed of God's word
 and helping it to grow.

~Lance Cordle~
 ~ Calvert City church of Christ~

"2 And the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach others also." 2 Timothy 2:2, NKJV.

Keep It Simple!

We may have heard the statement, "KEEP IT SIMPLE," applied to many things. However, this is not too often applied to the teaching of God's word, to the way of the gospel, and to salvation. Down through the centuries, millions have changed the simplicity of Christianity to all kinds of complex and mysterious teachings and practices.

For example, the teaching about the bread used in worship to remember the body of Jesus, has been changed by some to become the literal flesh of Jesus. This was not the teaching of Jesus. When He referred to the bread as His body, He was teaching that when they ate the bread, they were to remember His broken body, "do this in remembrance of Me" (1 Corinthians 11:24). The apostle Paul taught, "For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes" (1 Corinthians 11:26).

The simplicity of the Lord's Supper is to remind Christians weekly of the death that Jesus died on the cross. Man has turned the event into ceremony, with containers of gold, and individuals put on display. However, Jesus simply blessed the bread and cup, gave them to His disciples, and commanded that they partake in remembrance of Him.

Not only has there been an effort to change the simplicity of the Lord's Supper, but also the other acts of worship. To illustrate, the command by Paul to speak "to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord," (Ephesians 5:19), is too simple for many. Therefore, over the years they have added (without authority) mechanical instruments of music such as pianos, large pipe organs, and other types of instruments. But based on the teaching of God's word, He is pleased with sounds that come from a sincere heart, and not from an instrument made by man. Paul wrote, "What is the conclusion then? I will pray with the spirit, and I will also pray with the understanding. I will sing with the spirit, and I will also sing with the understanding" (1 Corinthians 14:15).

The simplicity of the gospel has also been

changed! Paul used a simple illustration to show how a sinner is saved, and how one gets into Christ. He taught that this is done by obeying a form of the death, burial, and resurrection of Christ. Here are his exact words: "Therefore we were **buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life**" (Romans 6:4). Then in verse 17, he sums up what the Roman Christian did, "But God be thanked that though you were slaves of sin, yet you **obeyed from the heart that form of doctrine to which you were delivered. And having been set free from sin, you became slaves of righteousness**" (Romans 6:17,18).

However, this simple form did not please man, so they removed the form of baptism and came up with the teaching of "faith only" and "the sinner's prayer." Please note, that in the Bible the concept of "faith only" is condemned (James 2:24), and "the sinner's prayer" is not found! Thus, this kind of teaching is from man and NOT from God! In fact, this false teaching has deceived millions. The apostle Paul faced this same problem when he wrote:

"But I fear, lest somehow, as the serpent deceived Eve by his craftiness, so your minds may be corrupted from the **simplicity that is in Christ**" (2 Corinthians 11:3).

~Benny B. Bristow~

It Might be Funny if it Wasn't so Painful

Two men were arguing about which of them knew most of the Bible. Finally one bet the other that he couldn't quote the Lord's prayer. The bet was called and the fellow recited:

"Now I lay me down to sleep.
 I pray the Lord my soul to keep.
 If I should die before I wake,
 I pray the Lord my soul to take."

When he finished the other fellow said, "Well here's your money. I didn't think you could do it."