Volume 51, Number 39 October 12, 2008

Sunday Morning Worship

Announcements	(635-2811) Harold Cook		
Lead Singing	Leonard Clemons		
First Prayer	Danny Duncan		
Reading	Tim Fisher		
Scripture	Psalms 8:1-9		
Lord's Table (N)	*Bob Bonner		
(S)	*Bruce Pryor		
(N)	Eugene Wilcher		
(N)	Dustin Hillis		
	David McColloch		
(S)	Robert Elam		
	Gordon Fults		
(S)	Lynn Gann		
Sermon	Tony Lawrence		
Dismiss	Derek Vinson		

Sunday Evening Worship

Announcements	. (635-2811) Harold Cook
Lead Singing	Leonard Clemons
First Prayer	Jeff Templeton
Reading	Kevin Flatt
Scripture	
Lord's Table	*Dale Bennett
	*Stephen Felty
	Tony Lawrence
Dismiss	Ronnie Prince

Wednesday Bible Study

Announcements	(668-9537) Larry Flatt
Lead Singing	Paul Hurst
First Prayer	Don Griffith
Reading	Ryan McColloch
Invitation	David Keele
Dismiss	Mike Driver

Welcome Committee

A.M	Jason Vandagriff Family
P.M	Kelly & Gaye Hillis
	, ,

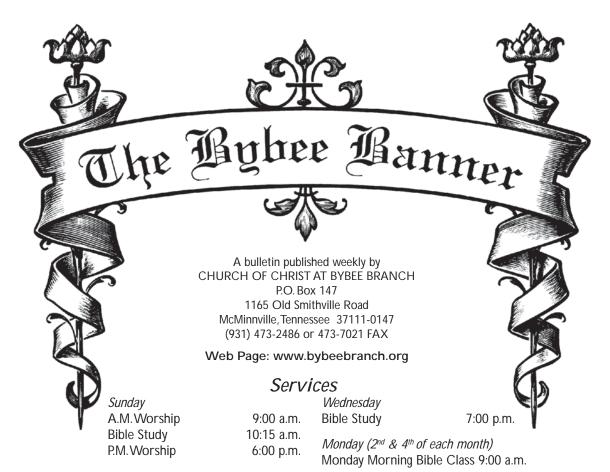
Bus Driver:.....Kelly Thaxton (607-9169)

Ushers:Harry Felty & Rodney Myer	rs			
Attend Nursery:Judy Coo	k			
Lock Building: Stanley Grave	es			
Prepare Communion:				
Amy Princ	:e			
Assist with Baptisms:				
Regina Templeton & Amy Princ	се			
Pantry Item:Te	ea			
Record For The Week				
A.M. Worship34	2			
Bible Study23	6			
P.M. Worship22				
Wednesday Bible Study23	6			
Contribution \$5,70				

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	Deacons	
473-6992	W.C. Chilton	Joe Collins
668-2115	Jeff Flatt	Billy Gilbert
473-4186	Shannon Griffin	Allen Hughes
635-2811	David Keele	Ken Martin
473-6418	Kurt Maynard	Willie Newby
668-9006	Ricky Prince	Jim Slatton
668-3115	Jeff Templeton	
473-3570		
668-2184		
	668-2115 473-4186 635-2811 473-6418 668-9006 668-3115 473-3570	473-6992 W.C. Chilton 668-2115 Jeff Flatt 473-4186 Shannon Griffin 635-2811 David Keele 473-6418 Kurt Maynard 668-9006 Ricky Prince 668-3115 Jeff Templeton 473-3570

Ministers

email

Tony Lawrence 668-9123 email preacher@bybeebranch.org

elders@bybeebranch.org

Tyler Boyd 265-5107 email tyler@bybeebranch.org

Missionary

Roberto Garibaldi 474-4600 email roberto@bybeebranch.org

Sick

At Home:

Elaine Goodman

Levoy Duncan (Danny's father)

Patsy Reynolds

Jim Slatton

Asa Kell

Dyllon Young

Nelma Chilton

In The Hospital:

Tracy Green (daughter of Roberta Parmley)-St.
Thomas

Barbara Bouldin - Middle Tennessee Medical Center, surgery on Wednesday

Ken Lee - Centennial Medical Center, second implant

Sympathy

We extend our sympathy to the family of Raymond Basham, father of Pam McColloch and uncle of Donna Anderson. His funeral was this past Sunday.

Sermons Topics

Sunday AM Answers To Life's Great Questions Sunday PM Master's Message From Mt. of Olives#4

Restoration

This past Wednesday evening brother Bo Rivers came forward requesting the prayers of the congregation.

Monday Morning Bible Class

The Monday Morning Bible Class meets every second and fourth Monday's of the month. The class is presently studying the book of Ephesians. The class frequently will take field trips to study the Bible in various location. During the Warren County Fair class was held in the old Antioch church building. The class has also met at the Old Philadelphia Meeting House. This coming Monday the class will board the bus at 8:45 am to have class at the old Crain Hill building at about 9 am. Everyone will carry their own "sack lunch. Why not come and study with us?

Gospel Meetings & Etc.

East Main/Mufreesboro church of Christ will have a Gospel Meeting on October 12-15, services at 7 pm with James Watkins preaching.

East End church of Christ will have their Annual Homecoming marking their 70th Anniversary on October 12, services will be at 9 &10 am, and singing at 2 pm with Steve Vice preaching.

Dibrell church of Christ will have a Gospel Meeting on October 17-19, services at 7 pm with Johnny Fox preaching.

Blues Hill church of Christ will host a Friends & Family Day on October 12, services at 10 & 11 am.

Baby Shower

A baby shower for newborn Madelyn Brooke Kesey, daughter of Clent & Lynette Kesey will be October 19, from 1-3 pm at the home of Don & Susie Griffith.

Father/Son Campout

The Father/Son Camp Out will be Friday night, October 24 at Dale Bennett's Hickory Creek Farm.

Fall Festival

The Annual Fall Festival will be Saturday, October 25th, at Dale Bennett's Hickory Creek Farm. Look for more details next week.

Upcoming Youth Events:

Saturday Oct 11th

Soul Seekers at Tyler's Cabin (bring 2 or 3 dollars for pizza)

Sunday Oct 12th

Pew Packer's Class (5pm)

Saturday Oct 18th

• Parent's Night Out (5:30-8:30pm)

Sunday Oct 19th

• Bybee Branch will host TABS (4:45)

From Tyler's Desk

Miracles in Mark: Faith You Can See

The use of the word "faith" in today's society has lead to much confusion. Dictionary.com defines the word "faith" as "confidence or trust in a person or thing" or "belief in God." Many individuals protestant circles will turn to passages such as John 3:16, Ephesians 2:8, Acts 16:31 and Acts 26:18 to suggest that the only thing required for salvation is a mental affirmation of the death, burial, and resurrection of Jesus Christ. Even among churches of Christ it seems that some to not understand the Biblical concept of faith.

This article is a part of a continuing series on the miracles of Jesus as recorded in the book of Mark. In Mark 2:1-5 we read of Jesus healing a paralytic. A close study of these scriptures, along with the rest of the New Testament will show that Biblical faith is far more than a mental affirmation. Faith, as portrayed in the New Testament is more than a mental affirmation of the truths about God. Biblical faith is more than a confession. Biblically speaking, faith is a belief which is strong enough to compel that individual to act on their belief.

I encourage each of you to take a moment and read Mark 2:1-5 in your Bibles before continuing with this article.

In these verses we see a story of a paralytic and his friends. Jesus had been in Capernaum previously. In his earlier stay, "he healed many who were sick with various diseases, and cast out many demons" (Mark 1:34). The paralytic and his friends knew about Jesus. They believed in Jesus and his ability to heal, and they wanted their friend to be healed.

When Jesus returned to Capernaum, the friends of the paralytic jumped on the opportunity to have Jesus heal their friend. However, when they carried their friend to Jesus, they realized there was a problem. There was such a large crowd, that they could not get their friend to Jesus. They could have given up,

but their friend would not have been healed. So they moved onto plan B – to lower their friend through the roof. They believed so strongly in Jesus that they refused to go home until their friend was healed.

After the men let their friend down through the room, we read in verse 5 "And when Jesus saw their faith he said to the paralytic, "Son, your sins are forgiven." So what is faith? What did Jesus see? Why was the man forgiven of his sins, and later healed of his palsy (vs. 11)?

Let's say the story was different. What if the men had turned around when they saw the crowd and went home? Let's say once the men were home, they said among themselves "I believe Jesus can heal, but we don't feel like battling the crowd." Would their belief have been enough to have their friend healed? Certainly not!

What if the men went home, and once they were home they prayed "Jesus, we believe in you, please heal our friend" but were not dedicated enough to battle the crowds? Would their belief and their prayer have saved their friend? Absolutely not!

Jesus forgave the paralytic and healed him because he "saw their faith." What did he see? He saw that they believed so strongly in Jesus that they were willing to act on that belief. Jesus saw them carry their friend to the room and lower him down. Their actions of the paralytic's friends proved they believed in Jesus.

Often times I've heard the question asked "Are we saved by faith, by works, or by both?" This very question shows that the concept of faith is misunderstood. Faith and works are one in the same. Biblical faith is a faith that can be seen through one's actions.

Ephesians 2:8, "For by grace you have been saved through faith"

James 2:22, "(Abraham's) faith was completed by his works"