Volume 52, Number 41

Sunday Morning Worship

Announcements	(686-2117) Kurt Maynard
Lead Singing	Leonard Clemons
First Prayer	Joe Collins
Reading	Calvin Rogers
Scripture	I Corinthians 6:9-11
	*Rodney Myers
(S)	*Don Sullivan
	James Gillies
	Derek Vinson
	Justin Griffin
(S)	David King
(S)	Caleb Hughes
	Josh King
	Tony Lawrence
	David Bouldin

Sunday Evening Worship

Announcements	(686-2117) Kurt Maynard
Lead Singing	Leonard Clemons
First Prayer	Danny Duncan
Reading	Eddie Palmer
Scripture	Ephesians 4:4-6
Lord's Table	*Tyler Boyd
	*Stephen Felty
Sermon	Tony Lawrence
Closing Prayer	Shannon Griffin

Wednesday Bible Study

Welcome Com	mittee
Dismiss	Bob Bonner
Invitation	Tony Lawrence
Reading	Tommy Crouch
First Prayer	Mike Driver
Lead Singing	Ethan Duncan
Announcements	(668-9581) Willie Newby

A.M	Paul	Hurst	Family
P.M	Bruce	Pryor	Family

Bus Driver:......Kelly Thaxton (607-9169)

October 18, 2009
Ushers:Mike Driver & Robert Elam
Attend Nursery:Nona Martin
Lock Building:Shannon Griffin
Prepare Communion: Amy Prince
Assist with Baptisms:
Regina Templeton & Amy Prince
Pantry Item:Cookies
Elder Closing Remarks:Stanley Graves
Record For The Week
A.M. Worship279
Bible Study

Bible Study	
P.M. Worship	
Wednesday Bible Study	
Contribution	\$5,273

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At Home:

Debbie Fittro (Rickey Hurst's sister) Judy Nussbaum (following shoulder surgery) Essie Hillis Jimmy Pistole (brother of our Frankie Hobbs) Avie Clemons Bobby Lance

In The Hospital:

Wayne Jordan (Nancy Roger's brother)-VA Hospital in Nashville ICU
Betty Upton-Heritage Medical Center, Shelbyville, TN #216
Nan Cantrell-River Park #200
Emily Groves (granddaughter of Ruby Huntley)-Baptist Hospital-successful back surgery on Monday
Georgia Brown-Centennial Medical Center-had two stints on Monday
Jane Flatt-St. Thomas-surgery on Thursday
Jeremy Burks-Baptist Hospital-outpatient knee surgery on Friday

Sunday's Sermons

A.M.....Do You Need A Makeover? P.M....Question About The Church: Just One?

Gospel Meetings & Etc.

The **West Riverside church of Christ** will host a Gospel Meeting on October 11-14 with services at 7 pm. Vernon Joines will be preaching. Friends and Family day will be on October 11.

The **Harmony church of Christ** will host a Gospel Singing on October 9 with services at 7 pm.

Upcoming Events

News & Notes

The annual Father-Son Campout will be Friday, October 23, and the Fall Festival will be Saturday, October 24, at Dale Bennett's Hickory Creek Farm.

Brother Ray

I first met Ray Garraway on my first mission trip to South America. We had been cautioned to keep up with our luggage and not to let anyone we did not know handle the suitcases. When I was leaving the terminal going to our transportation, this short Amerindian ran up to me and insisted on helping me with my baggage. Of course, I insisted I did not need any help and politely told him to mind his own business. I later was introduced to Ray and on each of my many trips to Guyana since then, he has been my companion.

When Ray was converted by Wayne Pruitt he had to give up a lot to follow the truth. He was affiliated with the Baptist church and had a comfortable house furnished him as well as financial support. He gave all that up and soon was attending the School of Preaching in Georgetown. He graduated after two years and began preaching the gospel.

On one of my trips about 10 years ago, Bro Ray expressed the desire to leave the relatively comfortable life he had obtained and start a congregation among the Amerindians in the jungle. We made a primary trip to the interior and it was decided we would support his efforts. Over the years the congregation in Ykinipa has grown and Ray has become the person in the village that everyone turns to for advise and help.

Last Monday Ray had surgery to remove a large growth on his forehead. We had been trying for some time to find a doctor who would perform the operation as most of the doctors would not have anything to do with removing the tumor. He had to make a journey from his home to the capital of Georgetown for the surgery. The doctor was not able to remove all the tumor and said it was cancerous. The medical facilities are very limited and way below the standards of the United States so the prognosis is not good for Ray.

Would you add him to your prayer list and keep him and his wife Inez in your thoughts? He is 58 years old and faces a hard battle ahead. Every day we should be very thankful for the country we live in and the many blessings God has provided for us. I have put a picture of Ray on the bulletin board so you will know him a little better.

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Harold Cook

Upcoming Youth Events:

Sunday October 18th

- Pew Packers (kindergarten and down 5:40)
- Youth Devotional @ the Prince's
- **Tuesday October 20th**
- TNT (1st 5th Grade, at the Boyd's)
- Wednesday October 21st

Birthday Wednesday

Sunday October 25th

TABS @ Bybee Branch

Saturday November 7th

 Parent's Night Out (rescheduled from Oct. 17)

From Tyler's Desk:

What Will The Priest Say?

For the ancient Israelites, leprosy was possibly the most feared disease. Leprosy was often fatal, but even when it did not kill, it would destroy the lives of its victims. Those sick with leprosy would be pronounced unclean, and would be forced to live in solitude for as long as they had their disease (which was often the rest of their lives).

Imagine the fear which must have fallen over an Israelite any time they got a rash. As discoloration appeared on their skin, they would surely worry and tremble in fear that their rash may be leprous.

When Israelites became infected with boils, swelling, or discoloration of their skin, they were required to show themselves before the priest. The priest would carefully determine whether or not their outbreak was leprous or not. They would look at things such as the color of the skin, the depth of the rash, the effect of the rash on the surrounding hair, and the rate at which it was spreading or disappearing.

Finally, after the inspection, the priest would give his judgment. As an Israelite was being inspected by the priest, he would fully understand the grave importance of the priest's verdict. The priest would call the person either "clean" or "unclean". One verdict would result in immediate relief. The other would result in complete loss of hope. What would the priest say?

Health problems continue to cause heartache and

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hopelessness for many people today. But no diagnosis of cancer, or discovery of heart trouble can ever compare to the severity of another more prevalent disease – the disease of sin. As Leviticus 13-14 gives details about the horrors of leprosy, it foreshadows the horrors of our sin.

Sin, like leprosy, is fatal. It leaves us in solitude, forced to live without God. It leaves us unclean and unholy in God's eyes. It causes pain. It causes heartache. It ruins lives.

Just as any Israelite with skin problems had to appear before the priest for their judgment, we too must appear before our Priest. He will look carefully, and then give a judgment. One verdict will result in joy and relief. The other will result in a loss of all hope. When the Priest inspects you, will he find unforgiven sin? Will the Priest say "clean" or "unclean"?

Boomerangs Return

"Be sure your sins will find you out" (Num.23:23). Sin is often tempting because it seems to be the easy way out—the short cut. But the consequences are like boomerangs, they will come back to kick us.

After moving into a new home, a woman in Detroit became weary of salesman after salesman ringing her doorbell. When still another came, she yelled through the door, "I can't talk to you! I'm on a long distance call."

But the man kept ringing.

Finally, she threw open the door and began bawling him out, "I told you I was on the phone long distance. Why do you keep bothering me?"

The man smiled and said softly, "Ma'am, I am from the telephone company. I've come to connect your phone."

Lying has eternal consequences. "All liars shall have their part in the lake which burneth with fire and brimstone, which is the second death" (Rev.21:8).

But like most sins, there are implications for today. One punishment of a liar is that he is not to be believed, even when he speaks the truth.

A worse punishment of a liar is that he cannot believe anyone else. Have you heard someone say, "I don't trust anybody?" It may be a boomerang which he has thrown coming back home.