### Volume 52, Number 7

# Sunday Morning Worship

Lead Singing First Prayer Reading Scripture Lord's Table (N) (S) (N) (N)	(686-2117) Kurt Maynard Leonard Clemons Harold Cook Dustin Hillis Isaiah 35:8-10 *Paul Hurst *Allen Hughes Marty Boles Lynn Gann
-	
Lord's Table (N)	*Paul Hurst
(N)	Marty Boles
(N)	Lynn Gann
(N)	Josh King
(S)	Marc Martin
	John Nussbaum
(S)	Kevin Flatt
Sermon	
	Willie Newby

# Sunday Evening Worship

Announcements	(686-2117) Kurt Maynard
Lead Singing	Leonard Clemons
First Prayer	Charles Gillies
Reading	Clent Kesey
Scripture	Revelation 2:8-11
Lord's Table	*Dale Bennett
	*David Bouldin
Sermon	
Closing Prayer	Derek Vinson

Wednesday Bi	ible Study
Announcements	(668-7158) Edd

Announcements	(668-7158) Eddie Palmer	
Lead Singing	Joe Collins	
First Prayer	Bo Rivers	
Reading	Darron Dixon	
Invitation	Tyler Boyd	
Dismiss	Phillip Brock	
Welcome Committee		

A.M	Gordon & Linda Fults
P.M	Billy & Junetta Gilbert

Bus Driver:....Rodney Reynolds (473-3570)

	<b>J</b>
Ushers:Mike Drive	er & Robert Elam
Attend Nursery:	Terann Hillis
Lock Building:	Caleb Graves
Prepare Communion:	
	Templetons
Assist with Baptisms:	
Cynthia Duncan	& Amy Lawrence
Pantry Item:	Applesauce
Elder Closing Remarks: .	Don Griffith
Record For The Weel	k
A.M. Worship	
Bible Study	
P.M. Worship	
Wednesday Bible Study	
Contribution	\$5,614

February 15, 2009

McMinnville, TN Permit # 261	[RETURN SERVICE REQUESTED]
U.S. Postage	McMinnville, Tennessee 37111-0147
Non-Profit Organization	CHURCH OF CHRIST AT BYBEE BRANCH 1165 Old Smithville Road • P.O. Box 147



## Sick

#### At Home:

t Home: *Tim Fisher Essie Hillis Wilma Chisam Joy Trail Asa Kell Phyllis Reynolds (Iona King's sister) Joe Adams (father of Cindy Rogers) Perry Woodlee (Nelma Chilton & Nona Martin's* 

Butch Mullican (son-in-law of Joe T. & Mary Lois)

#### In The Hospital:

brother)

Florene Nokes - back at NHC Jack Hudson (father of Elaine Hoover) - St. Thomas

## **Sermon Topics**

Sunday AM .....A Highway Of Holiness Sunday PM....Christ To The Churches: Smyrna

## Restoration

Sister Louise Miller came forward requesting prayers this past Wednesday evening. Please remember her in your prayers.

### "He that Sweareth to His Own Hurt"

"LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?... He that sweareth to his own hurt, and changeth not." (Psalm 15:1, 4)

In the year 2000 I lost my job at EDS and began searching for employment. I picked up some part time work in the interim. While I was committed to a project, I got a call from the Compaq Corporation. I scheduled the interview and met with a manager.

The job they wanted me to do was a "dream job" in the computer industry. I would be technical support for the outside sales department. I would get a company car, have access to a large computer lab facility, be able to take clients out for lunches on a regular basis at the company's expense, and all the perks.

At the end of the interview, the manager looked at me and said, "I would like to hire you. When can you start?"

I replied, "I have a previous commitment with another company to do a temporary project and in two weeks after that project is done, I can start." He said that he appreciated my honesty and character; we parted company and he never called back.

We live in a society that by and large values compromise above principle, subjectivity over objectivity, and relatives over absolutes. It would be an understatement to say that it is easy to get away with not keeping one's promises in our society.

"Things happen."

The weather changes. We don't feel good. Other people don't follow through. There are any number of reasons that we could enumerate and by and large most would accept our excuse.

In contrast to our society, God's people, God's society, are called to a higher standard. It is a standard that transcends the bounds of society, time, and culture. It is a standard based upon the eternal character of God. It is a standard upon which God expects us to live (Romans 12:1-2).

Our God is a God who always keeps his promises (Hebrews 6:17-18, Titus 1:2). If we desire to dwell in His holy hill, His tabernacle, His church today, we must practice His standard of righteousness. When we are willing to suffer to keep our promises, God says that is when we are most like Him.

May we, as God's people, resolve to keep our word and dwell in unity with our God.

~Kevin Cauley~

## **Upcoming Youth Events:**

Friday Feb 13th

• Parent's Night Out

#### Sunday Feb 15th

- TABS @ Main Street Manchester (Bus leaves at 4:10pm)
- Girls Lock-In at the Templeton's (6<sup>th</sup> 12<sup>th</sup> Grade. Bring \$5 for pizza and snacks)

Thursday Feb 19th – Sunday Feb 22nd

• Pigeon Forge Family Retreat

# From Tyler's Desk

#### Miracles in Mark: Lessons We Learned

Over the last several months, I have enjoyed studying the miracles of Jesus as described in the book of Mark. As I studied these miracles, I noticed several gleanings from the text which have taught me several valuable lessons. Below is a review of each of the miracles which I studied in the book of Mark, and some lessons from each miracle.

1:21-27 – Jesus healed a man in the synagogue, thus showing He had authority from God.

1:29-31 – Peter's mother-in-law responded to being healed by serving Jesus. We should do the same.

1:40-45 – Jesus touched an unclean leper, showing the compassion he has for even the most unclean people.

 $2{:}1{\cdot}5$  – A paralytic was healed because Jesus saw his faith. Our faith must be visible to others in the way we act.

3:1-5 – Jesus healed a man with a withered hand. Jesus became angry when men rejected this obvious sign of authority. This shows Jesus gets angry when we reject him!

 $4{:}35{\cdot}41$  – Jesus calmed a fierce storm. Jesus has the ability to calm even the worst of the storms we may face in our lives.

5:1-20 – Jesus healed a man who was possessed

with a demon. Those who saw him were afraid of his power. Jesus has great power, but we should welcome his healing rather than fearing the changes we must make to follow Him

5:24-34 – A woman touched Jesus and was healed. We must touch his sacrifice through baptism and faithfulness to be healed.

5:34-43 – Jesus brought a child back from the dead. It is never too late for Jesus to bring us back.

6:30-44 – We should use the resources we have to care for the needy, just as Jesus fed the five thousand.

6:45-52 – The apostles were afraid when they saw Jesus walking on the water. They had failed to learn their lesson about Jesus' great power. We must learn from our past!

7:24-30 – Jesus healed a Gentile woman. Even when this woman was discouraged, she still refused to turn from Christ.

7:31-37 – We see an example of Jesus' emotions behind his miracles. Jesus does not just save us mechanically; he feels emotion and compassion for our condition!

8:1-10 – Jesus healed four thousand people. The disciples were amazed, because their hearts had been hardened. Is your heart hardened to accepting Jesus' power?

10:46-52 – Do you feel like you can't find your way in life? Jesus showed us that he can give sight to the blind!

11:12-14 – Jesus destroyed a fig tree because it failed to bear fruit. Jesus has the power to judge the unfruitful.

Some of these lessons may mean more to you right now than others. But one miracle of Jesus stands far above all the rest. The miracle which should have the greatest impact on each of us is that of the resurrection. Next week we will look at Mark's account of this miracle, and the importance of that miracle to our lives.

News & Notes	Page 2	Page 3	Preacher's Pag
	n de la construcción de la constru		