Volume 56, Number 41

October 27, 2013

Sunday Morning Worship		
Announcements	.(473-8760) Dale Bennett	
Lead Singing	Stanley Graves	
First Prayer	Harold Cook	
Reading	Connor Dixon	
Scripture	Romans 12:1-3	
Lord's Table (N)	*Shannon Griffin	
(S)	*Tim Fisher	
(N)	Bob Cantrell	
(N)		
(N)	David King	
(S)	David McColloch	
(S)	Rodney Maynard	
(S)	Sam Gillies	
Sermon	Tony Lawrence	

Sunday Evening Worship

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Announcements	(473-8760) Dale Bennett
Lead Singing	Stanley Graves
First Prayer	Danny Duncan
Reading	Ethan Duncan
Scripture	Luke 15:17-19
Lord's Table	*Tommy Crouch
	*Jason Vandagriff
Sermon	Tony Lawrence
Dismiss	Allen Hughes

DismissHerb Rowland

Wednesday Bible Study

Announcements	Willie Newby
Lead Singing	John David Keele
First Prayer	Jamie Brock
Reading	Parker Smith
Invitation	Tony Lawrence
Dismiss	Mike Mullins

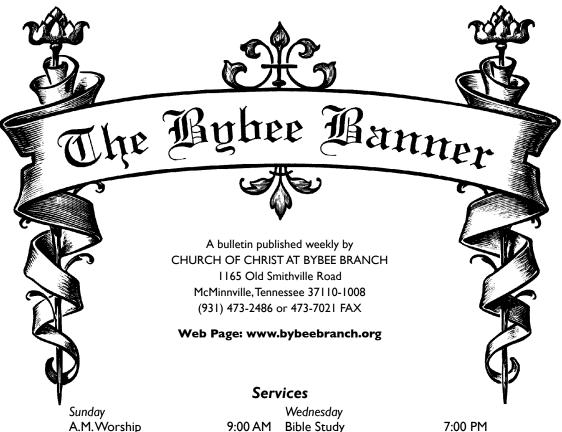
Welcome Committee

A.M	Steve Hillis	Family
P.M	Allen Hughes	Family

Bus Driver:.....Ronnie Prince (934-4088)

Ushers:Brian Moody & Wil Attend Nursery:Sher Un/Lock Building:Paul Hurst/Dar Prepare Communion:Amy Prince/Al	rry Graves nny Duncan metia Jones
Assist Baptisms: Amy Prince & Re	gina Templeton
Pantry Item:Macaron	ii Noodles
Elder Closing Remarks:Do	on Sullivan
Record For The Week	
A.M. Worship Bible Study P.M. Worship Wednesday Bible Study Contribution	206 214 218

[RETURN SERVICE REQUESTED] 37110-1008



A.M. Worship Bible Study 10:15 AM P.M. Worship 6:00 PM

9:00 AM Bible Study

Monday (2nd & 4th of each month)
Monday Morning Bible Class 9:00 AM

Elders

teve Boyd	668-2115
eonard Clemons	473-4186
tanley Graves	473-6418
Oon Griffith	668-9006
Douglas Hendrixson	668-3115
Rodney Reynolds	473-3570
Oon Sullivan	668-2184
mail	elders@bybeebranch.org

Deacons

Jamie Brock	W.C. Chilton
Joe Collins	Jeff Flatt
Shannon Griffin	Allen Hughes
Rickey Hurst	David Keele
Ken Martin	Kurt Maynard
Gordon Mayfield	Jeff McVey
Bruce Pryor	Jim Slatton

Ministers

Iony Lawrence	668-9123
email	preacher@bybeebranch.org
Steve Hillis	668-2632
email	steve@bybeebranch.org

Missionary

Robert Garibaldi 314-9556 email robert@bybeebranch.org

Iglesia de Cristo building 668-6808

Sick

At Home:

Leslie Myers Essie Hillis Melissa Brock

In The Hospital:

Mattie Maxwell (returned to NHC) Glynn Hobbs (uncle of Allen Hughes) - moved to NHC today

Sermons For Sunday

AM.....Conviction Versus Convenience. PMFavorite Bible Passages: 2Samuel 12:23

Gospel Meetings

The Wood church of Christ will host a Gospel Meeting on October 27-30 with services at 7 pm. Charles Williams will be the guest speaker.

The Elkins church of Christ will host a Spiritual Renewal weekend on November 8-10, Friday-Saturday services will be at 6 pm and Sunday at 9:15, 10, and 12:30. Lonnie Jones will be the guest speaker.

Restored

On Sunday evening sister Jane Wilcher came forward requesting prayers.

Fall Festival

The Fall Festival will be this Saturday, October 26, at 5 pm at Dale Bennett's Hickory Creek Farm. Bring chili and deserts. Maps are available on the table in the lobby.

Men's Quarterly Business Meeting

All the men of the congregation are encouraged to attend the quarterly business meeting following PM services.

Youth News

After services this Wednesday all youth are invited to hang around for **BIRTHDAY WEDNES-DAY**. We will celebrate ALL youth who have October birthdays.

The Hughes will host our next **HOME DEVO- TIONAL** this Sunday, October 27th. We will begin immediately following evening services. Boys should bring a 2-liter and girls a dessert. Our devotional scripture will be I Corinthians 10:13.

The second session of **BIBLE BOWL** will be Sunday, November 3rd, at New Union (Manchester.) The study covers John chapters 5 – 8. The McCollochs will host our **STUDY** session on Saturday, November 2nd, from 5 pm to 8 pm. Transportation will be provided if needed.

Please don't forget the organizational meeting for our **VBS MISSION TRIP** to Chalmette, Louisiana next summer (June 2014.) The meeting is Sunday, November 3rd, following evening services for BBYG high school students, Alumni, or Adults.

Details are now on the Youth Bulletin Board about EVANGELISM UNIVERSITY and CHALLENGE YOUTH CONFERENCE.

ADDITIONAL UPCOMING EVENTS:

Wednesday, November 6th—H.E.Y. Sunday, November 10th—Pew Packers Sunday, November 10th—Lads to Leaders/ Leaderettes Meeting

Something To Think About

"Gratitude turns what you have into enough."

"Whatever you put up with is what you end up with."

"Remember, one day your son will follow your example."

"Most often the hardest thing and the right thing are the same."

The Lord's Supper

Besides the fact that we are commanded to partake of this blessed event, we should have the greatest respect for it because Christ Himself instituted this very element of worship. While in the upper room, having His last supper before His death, Jesus took the time to introduce an event that is perpetuated until His return, "And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; For this is my blood of the new testament, which is shed for many for the remission of sins" (Matt. 26:26-28).

The Lord's Supper is often called the Communion because we are in communion with the suffering and death of Christ when we partake. Paul tells us, "The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ" (I Cor. 10:16)? We are also in communion with Christ Himself because He is partaking with us, "But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom" (Matt. 26:29).

The Lord's Supper must draw our memory to His death, "And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me" (I Cor. I I:24; cf. Luke 22:19).

Therefore, by God's design, we are to be transported in our mind back to the cross on that day. It is as if we are standing at the base of the cross as personal witnesses of His death for us. It is to be a constant reminder of the tremendous price paid for our own personal sins.

The Lord's Supper must always be observed in a worthy manner. To do otherwise is to disgrace our Lord and His death. To do otherwise is to bring guilt upon ourselves. The Corinthian brethren had made a mockery of the Lord's Supper by turning it into a feast. Paul reminded them, "Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord" (I Cor. I 1:27). It is a time to examine whether we are partaking the supper in the proper manner, "But let a man examine himself, and so let him eat of that bread, and drink of that cup" (I Cor. I 1:28).

The Lord's Supper has a divinely appointed day. We find the first century church meeting on a particular day to "break bread" of this communion, "And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight" (Acts 20:7). This element of worship began with the Christians at Pentecost, "And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers" (Acts 2:42). The first century church continued this practice every first day of the week, as is evidenced from Acts 20:7. We are warned NOT to miss this assembling together, "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching" (Heb. 10:25).

The Lord's Supper also serves the purpose of preaching according to Paul, "For as often as ye eat this bread, and drink this cup, ye proclaim the Lord's death till he come" (I Cor. 11:26, ASV). Each first day of the week as Christians assemble to partake of the Lord's supper, they proclaim the Lord's death to the world.

The Lord's Supper deserves the Christian's greatest respect. It was designed specifically by our Lord. Its purpose is twofold: to draw our minds back to the cross, and to proclaim His death to the world on a regular basis.

~ John D. Cotham ~