Volume 58, Number 19

May 17, 2015

Ushers:Ronnie Hoover & Rodney Maynard Attend Nursery:.....Mary Flatt

Sunday Morning Worshi	Ď
Announcements(93	•
Lead Singing	Paul Hurst
First Prayer	
Reading	Tim Gann
Scripture	Luke 4:42-44
Lord's Table (N)	*Allen Hughes
(S)	*Caleb Hughes
(N)	Dwight Barrett
(N)	Caleb Graves
(N)	
(S)	Dale Bennett
(S)	
(S)	Mitchell Ferrell
Sermon	Tony Lawrence
Dismiss	Kelly Thaxton

Sunday Evening Worship

Wednesday Bible Study

Welcome Committee

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Announcements	(934-2398) Randy Griffith
Lead Singing	Paul Hurst
First Prayer	Joe Collins
Reading	Gordon Mayfield
Scripture	Ephesians 4:28
Lord's Table	*Shannon Griffin
	*Darron Dixon
Sermon	Tony Lawrence
Dismiss	Larry Cook

AnnouncementsRickey Hurst

Lead Singing.....Michael Andrews

First PrayerRyan McColloch

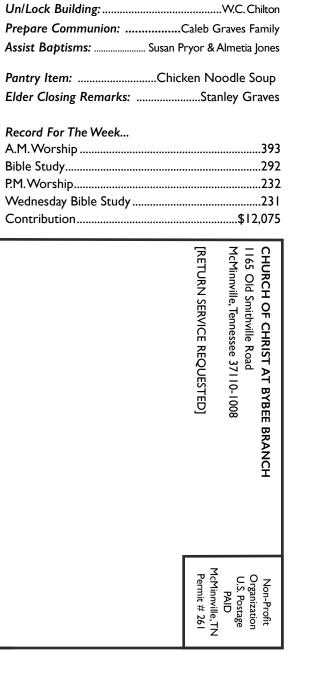
Reading.....Tyler Judkins

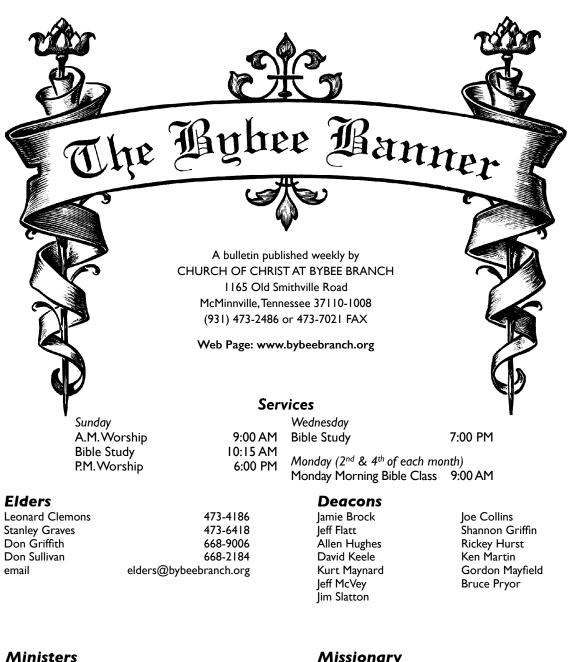
Invitation......Joe Collins Dismiss

A.M.Randall & Deborah Gann

P.M.Don Sullivan Family

Bus Driver:Kelly Thaxton (607-9169)





668-9123

668-2632

preacher@bybeebranch.org

steve@bybeebranch.org

Tony Lawrence

email

email

Steve Hillis

Missionary	
Robert Garibaldi	314-9556
email	robert@bybeebranch.org

Iglesia de Cristo building

668-6808

At Home: Brenda Davis Phillip Roller Leonard Crouch (home from NHC) Gary Campbell (Maggie Hurst's brother) - 320 Chickamauga St.; Knoxville TN 37914

In The Hospital:

Irene Fuston (Brandon''s mother)-St. Thomas West Winona Ward-River Park

Sympathy

We extend our deepest sympathy to the family of Nan Cantrell. She passed away last Saturday and her funeral will be on Thursday. Sister Cantrell was a long time member at Bybee Branch but has been confined to a nursing facility for the past few years.

We also extend our sympathy to the family of Benny Bristow, father of Corretta Lawrence. He passed away with an aneurysm late last Friday evening and his funeral is Tuesday in Longview, TX. He was a faithful Gospel preacher for 60 years. Many of his poems have appeared in the Bybee Banner over the years.

We also extend our deepest sympathy to the family of Ronald Maynard, brother of our Joe Maynard and Gail Crouch. His funeral will be Wednesday at Highs. Brother Maynard was a deacon at the Arlington church of Christ.

Area Gospel Meetings.

West Riverside church of Christ, May 15-17, with services at 7 pm. Alan Watkins will be preaching.

Oak Grove church of Christ, May 17-21, with services at 7 pm. Larry Acuff will be preaching.

Bethlehem/Spencer church of Christ, May 24-29, with services at 7 pm. Keith Young will be preaching.

THE BIBLE MAN

He stands behind the sacred desk, A book held in his hand; And as he speaks his brethren know He is a Bible Man.

Upon the Scriptures, right truth, He ever takes his stand To make the gospel clear and plan He is a Bible Man.

He loves the grand old Book divine, He loves to preach the plan; He loves the lost its message saves He is a Bible Man.

Let skeptics doubt heathen rage, And build their hopes on sand, He loves, lives, teaches God's Book He is a Bible Man.

When worlds shall end stars shall fall, And at the throne we stand; How sweet to hear the King's command, Come home you Bible Man.

~ Carl H. Bates ~ This poem is fitting as a memory of my father-in-law, Benny Bristow. TL

Sermon Topics

Sunday AMThe Church Declared Sunday PM:.....Ten Commandments Today #8

Something To Think About

One who sings his own praises is often a soloist.

If you want to criticize someone, go look in your mirror.

Criticism is the disapproval of people who have faults different from yours.

Contentment

There was a father who was known by his family to be a chronic growler. He complained about everything. He was sitting one day with his family in the presence of a guest in the living room when the subject of food came up.

One of the children, a little girl, was telling the guest what food each member of the family liked best. Finally, it came to the father's turn to be described. "And what do I like, Nancy?" he asked.

"You," said the little girl slowly, "well, what you like most is anything we haven't got."

There are some people like that, who simply are never content. If they're served one food, they want something else. If it's hot outside, they want it to be cold. If it's cold, they want it to be hot. And they'd rather be ANYWHERE else other than where they're living right now!

To the young man Timothy, Paul wrote, "Now godliness with contentment is great gain. For we brought nothing into this world, and it is certain we can carry nothing out. And having food and clothing, we shall be content." (I Timothy 6:6-8). Since most of us seem to need far more than that to be content, we are challenged by Paul's words!

But, to Paul, they weren't just words to be spoken and discussed. They were words to be lived out. Despite the fact that Paul was writing from prison, he was able to say, "I have learned in whatever state I am, to be content." (Philippians 4:11). In the next verse, he said that he had learned to be content with a lot (which would be easy for most of us), but he was also content with little. The reason he could be content because he had Jesus Christ, and that was all he needed to bring contentment.

Do you have food? Do you have clothing? More importantly, do you have Jesus?

Have a contented day!

~ Alan Smith ~

Corruption

It is a mantra of Hollywood and others in the entertainment community to declare that their particular form of occupation (or entertainment) in no way can be linked to bad behavior Violent video games, secular and vulgar music, movies that portray godly values as a drag on a person or community, and suchlike cannot scientifically be shown to affect society adversely, they assert.

Someone forgot to tell the Lord about scientific studies. "Do not be deceived: Bad company ruins good morals" (I Cor. 15:33, ESV). The context of the remark in Corinthians pertains to those who deny the possibility of the resurrection: Paul deals with this denial as it relates to the Lord, just as he dealt with it when he spoke to those in Athens (Acts 17). He makes the application that with such influence being present, one is merely deceived when it is thought the influence can be stopped.

~ Ron Thomas ~