### Volume 61, Number 4

# January 28, 2018

Sunday Morning Worship		
Announcements	(668-7916) Joe Collins	
Lead Singing	Jeff McVey	
First Prayer	Tim Gann	
Reading	David Chilton	
Scripture	ISamuel 20:18	
Lord's Table (N)	*Willard Dunlap	
(S)	*Herb Rowland	
(N)	Dwight Barrett	
(N)	David Roberts	
(N)	Steve Smith	
(S)	Jeff Templeton	
(S)	Jason Vandagriff	
(S)	Garrett Woodside	

Sermon .....The Empty Seat Tony Lawrence

Dismiss......Ken Martin

### Sunday Evening Worship

,	0 1
Announcements.	(668-7916) Joe Collins
Lead Singing	Jeff McVey
First Prayer	Allen Hughes
Reading	Tommy Crouch
-	Hosea 7:8
	*Doug Hendrixson
	*Rodney Reynolds
Sermon	A Cake Not Turned Tony Lawrence
	Willie Newby

## Wednesday Bible Study

Announcements	Kelly Thaxton
Lead Singing	Jared Mullican
First Prayer	David Keele
Reading	Larry Flatt
Invitation	
Dismiss	Eddie Palmer

## **Welcome Committee**

Weicomic Commi	rece
A.M	Chris Snow Family
P.M	Bruce & Susan Pryor
Bus Driver:	Ronnie Prince (808-2598)

If you cannot serve, please contact David Keele (273-5566)

Ushers:Rickey Hurst, Gordon Mayfield, Marc Martin Attend Nursery:		
Pantry Item:Green Beans		
Elder Closing Remarks:Don Sullivan		
Record For The Week		
A.M. Worship       309         Bible Study       264         P.M. Worship       203         Wednesday Bible Study       * Snow * 95		
Contribution\$6,683		

[RETURN SERVICE REQUESTED] 37110-1008

A bulletin published weekly by CHURCH OF CHRIST AT BYBEE BRANCH 1165 Old Smithville Road McMinnville, Tennessee 37110-1008 (931) 473-2486 or 473-7021 FAX Web Page: www.bybeebranch.org **Services** Wednesday Sunday

A.M. Worship Bible Study P.M. Worship

9:00 AM Bible Study 10:15 AM

6:00 PM

7:00 PM

Monday (2<sup>nd</sup> & 4<sup>th</sup> of each month)
Monday Morning Bible Class 9:00 AM

#### **Elders**

Leonard Clemons	473-4186
Stanley Graves	473-6418
Don Griffith	668-9006
Allen Hughes	668-8936
Don Sullivan	668-2184
email	elders@bybeebranch.org

#### **Deacons**

Deadons	
Jamie Brock	Joe Collins
Jeff Flatt	Shannon Griffin
Rickey Hurst	David Keele
Ken Martin	Kurt Maynard
Gordon Mayfield	Jeff McVey
Bruce Pryor	Jim Slatton

#### Ministers

Tony Lawrence 668-9123 email preacher@bybeebranch.org 678-882-2455

Aaron Ownbey aaron@bybeebranch.org email

### Missionary

Robert Garibaldi 409-7328 robert@bybeebranch.org email

Iglesia de Cristo building 668-6808

### Sick At Home:

Jack Keele Susan Pryor Willie Holmes Dennis Gann (requests no visitors at this time) Ella Mae Holloway (Maggie's mother)

### In The Hospital:

Deborah Gann - surgery Monday at St.Thomas Rutherford Clara Scott - NHC #118 for rehab Bill Brown - NHC #105 Titus Ward (Judy Sullivan's father) - to have pacemaker implanted on Tuesday at St. Thomas Rutherford Dorothy Solomon (Zollie's sister) - St Thomas West Ann Bennett (sister of Mary Ashford) - surgery at

# **Proposed New Deacons**

St. Thomas Rutherford

This past Sunday morning the elders placed the names of three men before the congregation to serve as deacons. They are: Randall Gann, Herb Rowland, and David McColloch. If you have a Scriptural reason why you believe any one of these men may not serve then you are asked to submit that in writing to one of the elders by February 3. If no Scriptural objections are presented they will be installed on Sunday, February 4.

# **Upcoming Youth Events:**

- January 28 Home Devotional @ Templeton's
- January 31 Birthday Wednesday
- February 4 Bible Bowl Matthew 21-24
- February II- Pew Packers
- February 18 Home Devotional @ Paul & Kara's
- February 23-25 YES Weekend Valdosta, Ga (Please Sign Up On Bulletin Board)

# **NHC Devotional & Singing:**

January 25th at 7 pm. Please join us for a short devotional and song service.

## **Youth News**

#### **Fire Station Lunch:**

We had a GREAT turnout for this event. After learning about being a servant the youth provided lunch to our local fire departments. We had over 50 people show up to show their support and to show thanks to our first responders. A special thanks to everyone that contributed food and drinks and desserts. We were also able to invite them to services and leave them DVD's and other information about the Lord's Church. The elders also allowed us to give each station a Bible. I want to say thank you to all the youth and parents that participated in this event!

### YES Weekend February 23-25 in Valdosta, Ga:

This is your LAST week to sign up for YES weekend. This is a great youth rally for middle schoolers, high schoolers, college, and even adults. I need to make arrangements for our hotel rooms and for our travel. Please see me on how to pay for this trip. I highly encourage anyone to go, you will benefit spiritually. I will be registering us on January 29th. Please see me for any questions that you might have.

#### Spring Youth Retreat March 16-18:

Please sign up if you want to come, I also need to know what size shirt you wear. Please invite one of your friends to come and make sure to put them down on the sign up sheet. I hope you are making arrangements and plan on attending. I have to place my food order and t-shirt order 3 weeks in advance to be able to have them done in time for our Retreat. That is why I need you to sign up and pay before February 18.

#### Would You Be Interested?:

With all the craziness in the world today, I (Aaron) was thinking of starting up a daily/weekly encouragement text. It would be something encouraging, inspirational, or a good scripture to get you through the week. If you would be interested in getting these messages please send/give me your cell phone number and I will add you to the group. (678-882-2455) Aaron's number

### **Mission Trip:**

Please consider supporting our mission trip this year to Nicaragua. Please give your money to Aaron or one of the Elders. We are still in need of funds. Thank You!

# **Stop Complaining**

The story is told of a circus owner walking into a restaurant and seeing everyone crowded around a table. On the table was an upside down pot that had a duck tap dancing on top of it. The circus owner was so impressed that he offered to buy the duck from its owner and after some negotiations he agreed to pay \$10,000 for the duck and the pot.

Three days later the circus owner returned to the restaurant in anger demanding his money be returned. He told the restaurant owner that his duck was a rip off because he had put him on that pot before an audience and he had not danced one bit. It was then that the duck's former owner asked him if he had remembered to light the candle under the pot.

While that may be one reason someone would put a lighted candle under a pot; that is not really what candles are for. In the Sermon on the Mount, Jesus said that candles are meant to be used to provide light to all who are in the house. That is what a light source is for, to provide illumination in the dark.

In like manner, our lives as Christians were intended not to be hidden under a pot, but rather to shine before all men so that they may see clearly the way to our heavenly Father. We are supposed to be a positive influence on all those around us—Mt.5:13-16. The problem is that at times we spend too much time complaining and grumbling about life's circumstances that our lives are anything but a shining light to those around us.

In an appropriate text for this time of year, the Apostle Paul exhorts us "to do ALL things without complaining/grumbling and disputing." (Ph.2:14). It is the complaining part that I want to focus on today. Paul says to "do all things without complaining" so that we might become blameless and without fault in the midst of a crooked and perverse world. And to "do all things without complaining" so that our lives might serve as a shining light to those living in darkness.

Jesus said, "We are the salt of the earth" and the "light of the world." Thus, all of us whether we realize it or not, have a degree of influence in the lives of others. We are all being watched by others who see what we do and hear what we say, especially if they know we are professing Christians. The question then

is not are we influencing others; it is how are we influencing others? How is the way I live life, specifically when it comes to how I deal with less than pleasant circumstances, affecting those around me?

What Paul says in essence is that our light or influence is enhanced or diminished by the way we deal with life's circumstances. How do you react to daily life and living? Life has its share of difficulties and hardships for all men; do we grumble, complain and look to find fault? Or do we, as Paul elsewhere exhorts, "rejoice always", "giving thanks in all things"—Phil.4:4, I Thess. 5:18. The manner in which we influence others depend upon how we answer this question.

What does it say to an unbelieving world when Christians are no better at handling the challenges of life without complaining than they are? It says that our relationship with God through His Son doesn't really have the positive effect in our lives that we claim it does. So regardless of what life throws at you "do all things without complaining" and you just might be the light that leads some lost soul out of the darkness.

~ Brian Mitchell ~

# **Try Harder**

I'm convinced that many of us may not resist the temptation to sin as we should. It's not that we want to sin, for we don't. It's just that when temptation crosses our path, we don't fight it as though we were in a life or death struggle. We may resist, but the resistance is only token.

Not long ago, a friend of mine gave a lecture in which he raised the question, "What if every time we sinned, an ugly scar appeared upon our face? How much harder would we resist sin? Good question. None of us would like to have our faces scarred. Scars to our faces would be embarrassing, affecting our relationships and our behavior. I'm sure we would tenaciously fight the temptation of sin if succumbing meant a big scar on our faces.

You see where I'm going, right? Why should we fight harder to preserve our temporal flesh than we would to preserve our eternal soul? The fact that we can't see the scars sin leaves upon us doesn't mean they're not there. Friends, resist the temptation to sin, using not just a token resistance before you succumb, but a persistence that reflects a life and death struggle.

~ Steve Higginbotham ~