Volume 62, Number 6

February 10, 2019

Sunday Morning Worship		
Announcements(668-8242)	Michael Andrews	
Lead Singing	Jeff McVey	
First Prayer	Bobby Ashford	
Reading	Keith Chilcutt	
Scripture	Acts 18:24-28	
Lord's Table (N)	*Willie Newby	
(S)	*Norman Sain	
(N)		
(N)	Allen Hughes	
(N)	Rickey Hurst	
(S)	Mitchell Ferrell	
(S)	Joe Maynard	
(S)	Kane Maynard	
SermonTaught More Perfec	tly Tony Lawrence	

Sunday Evening Worship

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Announcement	s(668-8242) Michael Andrews
Lead Singing	Jeff McVey
First Prayer	Joe Collins
Reading	Larry Cook
	Matthew 16:16-18
	*Matthew Woodside
	*Bobby Ashford
Sermon	.Marks of the Church Tony Lawrence
Dismiss	Darron Dixon

Dismiss|eff Flatt

Wednesday Bible Study

Announcements	Eddie Palmer
Lead Singing	Joe Collins
First Prayer	
Reading	
Invitation	
Dismiss	-

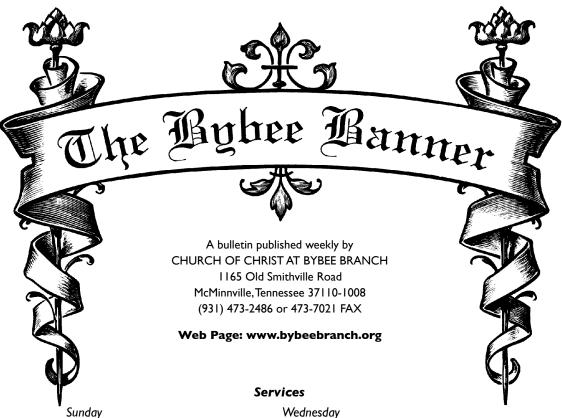
weicome Committee	
A.M	Stanley & Jean Clendenon
P.M	Mitchell & Glenda Faye Ferrell
Transportation:	Paul Hurst (668-7088)

If you cannot serve, please contact David Keele (273-5566)

Ushers:Clent Kesey, Tommy Crouch, Herb Rowland Attend Nursery:Aimee Bielling Un/Lock Building:David Keele/Bruce Pryor Prepare Communion:Graves Assist Baptisms: Elaine Hoover & Gail Crouch		
Pantry Item:Tuna Fish		
Elder Closing Remarks:Allen Hughes		
Record For The Week		
A.M. Worship 259 Bible Study 211 P.M. Worship 164 W. danadas Bible Study 120		
Wednesday Bible Study120 Contribution\$6,094		

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BYBEE



A.M. Worship Bible Study 10:15 AM P.M. Worship 6:00 PM

9:00 AM Bible Study

Monday (2nd & 4th of each month) Monday Morning Bible Class 9:00 AM

Shepherds

Leonard Clemons	473-4186
Stanley Graves	473-6418
Don Griffith	668-9006
Allen Hughes	668-8936
Don Sullivan	668-2184
email	elders@bybeebranch.org

Deacons

lamie Brock Joe Collins leff Flatt Randall Gann Shannon Griffin Rickey Hurst David Keele Ken Martin Kurt Maynard Gordon Mayfield David McColloch leff McVey **Bruce Pryor** Herb Rowland

7:00 PM

Preacher

Tony Lawrence email

668-9123 preacher@bybeebranch.org

Hispanic Preacher

Robert Garibaldi email

409-7328 robert@bybeebranch.org

Sick

At Home:

lean Ware

Fuston Family except Harper

Maggie Hurst

Linda Fults

Christine Cantrell

lacob Graves

Glenda Faye Ferrell

Myra Bell

Louis Morgan (Helen's son)

Kysha Kennedy (Clara Scott's daughter)

Christy Mullican (Clara Scott's granddaughter)

Gary Campbell (Maggie Hurst's brother)

In The Hospital:

Barbara Reynolds (Rodney's sister-in-law) River Park Osburn Huntley (Ruby's husband) - River Park Rehab Jackson Chalfant (relative of Lori Snow) - Centennial

Shut-in:

Raintree Manor

(415 Pace St., McMinnville, TN 37110) Clayton Cook (Larry's brother) #200 Gary Ward #206 Wilma Chisam #312

NHC

(P.O Box 528, McMinnville, TN 37111) Winfrey Hennessee #315 Willene Kell #311

Quality Center for Rehabilitation & Healing

(932 E. Baddour Pky, Lebanon, TN 37087) Dennis Eller

Home:

Bill Ashford (Bobby's brother)

Dennis Gann

Greg Grizzell

Ioan Hillis

Daisy Maxwell

Kathy Neale (Chris's mother)

Maxine Pittman (Mary Ashford's sister)

Barbara Pryor (Bruce's mother)

Willus & Edith Roberts

Youth News

- Pew Packers meet 10th at 5 pm
- Home Devo @ Templetons on 24th
- Birthday Wednesday 27th
- Please sign the sheet on the Youth Board so we can get an idea of number going to the Spring Youth Retreat.

Wisdom from Marshall Keeble

A man is not saved and then baptized. A woman doesn't wash clothes because they are already clean. I've seen a lot of smart women, but not that smart. She washes the clothes because they are dirty. Man is baptized because he's dirty and needs to be cleaned." Marshall Keeble.

"And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord." Acts 22:16.

It is estimated that brother Keeble baptized between 20,000 and 40,000 people. He was born near Murfreesboro, Tennessee, December 7, 1878 and died April 20, 1968 in Nashville.

Four Versions of Mark 16:16

The Universalist says: "He that believeth not and is not baptized shall be saved." All are going to be saved.

The Roman Catholic says: "He that believeth not and is baptized shall be saved." Whether it be a newborn baby or an adult at the point of death, the "sacrament" of baptism has validity to take away sins.

The Protestant says: "He that believeth and is not baptized shall be saved." Salvation is by faith only, without baptism or anything else.

The Lord said: "He that believeth and is baptized shall be saved; he that believeth not shall be damned."

Which of these versions should we accept?

~ author unknown ~

Questions On Baptisms

"Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost" (Acts 2:38).

If baptism is not a condition of salvation, will you please answer these questions?

If baptism is not a condition salvation, why did Peter mention baptism, since he was answering the question of what to do to be saved? (Acts 2:37).

If salvation comes after baptism, would not repentance also follow salvation, since they are joined by the conjunction "and"? Are not repentance and baptism in this verse both for the same purpose?

If salvation comes before baptism, why does Peter say it is for the remission of sins?

If the phrase, "for the remission of sins" in Acts 2:38 means because of remission, would not the same phrase in Matthew 26:28 mean because of remission of sins?

Did Jesus shed His blood because men were already saved? If Christ did not shed His blood because men were already saved, would it not follow that men are not baptized because they are already saved? The phrase in Matthew 26:28 and Acts 2:38 are identical in both the Greek and English. Would it not be a false doctrine to teach that Christ shed His blood because men were already saved?

Likewise, is it not a false doctrine to teach that men are baptized, because they are already saved?

If the people on Pentecost were saved before they were baptized, why were they not added to the church until they were baptized, since such as should be saved were added to the church?

The word church means "the called out" and only those baptized were added to the church. If one is saved before he is baptized, would he be saved before he is called out of the world?

Is salvation in the world or in Christ? (2 Tim. 2:10). "Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls" (Acts 2:41). "He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day" (John 12:48). "Then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved" (Luke 8:12).

Can one be saved and not receive the Word? All who received the Word on Pentecost were baptized.

Were there any on Pentecost who were saved that did not receive the Word?

Does the Word say "baptized for the remission of sins" or "baptized because of remission of sins"?

How is it possible for one to be baptized as the Word teaches, and not be baptized for the remission of sins?

If you were not baptized for the remission of sins, you were not baptized as the Word teaches and therefore were not saved.

If not, why not?

~ Franklin Camp ~