### Volume 63, Number 20

### May 17, 2020

### Sunday Marning Warship

Sunday Morning	worsnip
Announcements	(743-0495) Jason Adams
Lead Singing	Jeff McVey
First Prayer	Ray Weddington
	Herb Rowland
Scripture	2Corinthians 8:1-5
Lord's Table (N)	* Larry Cook
(S)	* Tommy Crouch
(N)	ТВА
	ТВА
	ТВА
(S)	TBA
	TBA
	ТВА
Sermon	Tony Lawrence
Dismiss	Larry Flatt

### Sunday Evening Worship

Announcements	ТВА
Lead Singing	ТВА
First Prayer	ТВА
Reading	ТВА
Scripture	ТВА
Lord's Table	
	*TBA
Sermon	Tony Lawrence
Dismiss	•

### Wednesday Bible Study

Announcements	TBA
Lead Singing	ТВА
First Prayer	
Reading	
Invitation	
Dismiss	TBA

### Welcome Committee

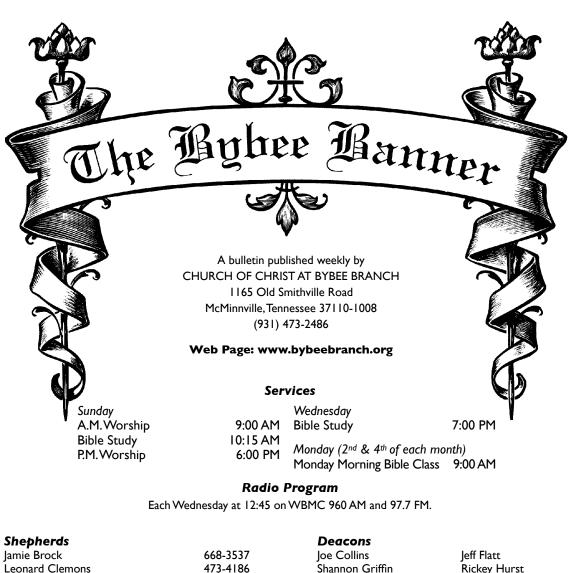
A.Mtu	emporarily suspended	
P.Mt	emporarily suspended	

If you cannot serve, please contact Shannon Griffin (808-4470)

<b>,</b>
Ushers:Dwight Barrett, Ricky Prince, Stan Hillis
Un/Lock Building:Mitchell Ferrell/Dwight Barrett
Prepare Communion:Linda Fults
Assist Baptisms:Susan Pryor & Almetia Jones
Pantry Item:Macaroni & Cheese
Elder Closing Remarks:Jamie Brock
Record For The Week A.M.Worship

A.I. worship	
Bible Study	107
P.M. Worship	NC
Wednesday Bible Study	NC
Contribution	\$6,640

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473-6418 668-9006

elders@bybeebranch.org

668-8936

Ken Martin Gordon Mayfield leff McVey Herb Rowland

Rickey Hurst Kurt Maynard David McColloch Bruce Pryor

# **Preachers**

Stanley Graves

Don Griffith

Allen Hughes

email

Tony Lawrence (Pulpi	t) 668-9123
email	preacher@bybeebranch.org
Jason Adams (Youth)	743-0495
email	jason@bybeebranch.org

Robert Garibaldi (Hispanic) 409-7328 robert@bybeebranch.org email

#### At Home:

Gordon Mayfield Ken Martin (following accident)

#### In The Hospital:

Clayton Cook's brother - River Park Jack Bell (Myra's son & Glenda Ferrell's brother) open heart surgery in Texas Gary Campbell (Maggie Hurst's brother) following heart surgery in Knoxville

## Sympathy

We extend our sympathy to the family of Lexie Leona Taylor, sister of our Ruby Huntley. She passed away this past Thursday and had a family only service.

We extend our sympathy to the family of Sherry Denise Bouldin, niece of our Elaine Hoover. Her family had a service for her last week.

## Baptism

We greatly rejoice with the baptism of Vivian Adams. She was baptized this past Wednesday evening.

## **Communion Packets**

For those who continue to worship from home due to illness or risk to your health, we will continue to provide the disposable communion packets at the building on Friday, 10:00 AM to 5:00 PM. The communion packets will be just inside the door for you to retrieve these at your convenience.

Those who wish may leave their contribution at that time or mail to the church address with Attention: Stanley Graves on the envelope.

### Graduates

Each year we recognize the graduates of high school and college in the Bybee Banner. If you or your child is graduating, please email a photo to Tony (preacher@bybeebranch.org) along with the degree being received and the school from which is being received.

## Youth News and Updates

Jason will continue his Bible/devotional series on YouTube. The links to these lessons will be posted on the Youth Group Facebook page as well as the church Facebook page.

**Upcoming Youth Activities** (all activities are subject to change)

**Prom Alt Trip -** Will be from Friday, June 5th -Sunday, June 7th. We will go to Memphis this year.

**Friday Night Singing -** Friday, June 12th at the home of Jason Adams from 7:00pm - 8:00pm.

**Pew Packers -** Sunday, June 21st at 5:00pm, here at the church building

**Birthday Wednesday -** Wednesday, June 24th at 8:00pm, immediately following Wednesday service.

**NHC Singing -** Thursday, June 25th, from 7:00pm - 7:30pm.

Short Mountain Bible Camp - Warren/ White Week from June 28th - July 3rd

**Home Devo -** Sunday, June 28th at the home of Clent Kesey. The church van will leave after our PM services and return between 8:30pm and 8:45pm.

**COVID-19 Facebook/Zoom -** The Bible Trivia winners are: Travis Adams, Vivian Adams, Connor Andrews, Lauren Hurst, Brooke Kesey, Ella Kesey and Conner Nunley. See Jason for your reward/ rewards.

"Let no one despise your youth, but be an example to the believers in word, in conduct, in love, in spirit, in faith, in purity

(I Timothy 4:12 NKJV)

# 2020 Summer Series: Spiritual Vision

Date	Торіс	Speaker
June 7	Lift Up Your Eyes (John 4:35)	Billy Bland
June 14	When The Blind Lead The Blind (Luke 6:39)	Spencer Broome
June 21	Blind To Sins (John 9:40-41)	Tom Harrison
June 28	Evil Eyes Versus Generous Eyes (Pr. 22:9; 28:22)	<b>Derrick Stiles</b>
July 5	Seeing Wondrous Things (Ps. 119:18)	James Rogers
July 12	Open Their Eyes (2Kings 6:17, 20)	Chris Perry
July 19	When A Blind Man Saw (Acts 9:9-12)	Ben Bailey
July 26	Eye Salve From The Lord (Rev. 3:17-18)	<b>Bill Watkins</b>

**Political Correctness By The Preacher?** Over the years, the style of preaching has changed. In recent years, the impact of political correctness has created an atmosphere in many churches today where sin may be dealt with in a generic way but where the clarity of God preaching about the sins of the listeners has almost been removed. Young preachers, and some older ones, would do well to examine the kind of preaching which in the first century "...turned the world upside down" (Acts 17:6).

Have we lost sight of the fact that the preaching in the first century came about because God determined the message, and "they began to speak...as the Spirit gave them utterance" (Acts 2:4)? Jesus' disciples were told that when they were confronted in the synagogues or brought before authorities, "Take ye no thought how or what thing ye shall answer, or what ye shall say. For the Holy Spirit shall teach you in the same hour what ye ought to say" (Luke 12:11-12). Preachers need to study to learn the kind of preaching done when God chose the style of preaching.

Look at how Jesus described the kind of preaching that was done by the Holy Spirit. "He will reprove the world of sin, and of righteousness, and of judgment" (John 16:8). When properly understood, the Greek word translated convict shows the kind of preaching God wanted in that day as well as in ours. Barclay says in defining that word, "It is used for the cross-examination of a witness, or a man on trial, or an opponent in an argument. It has always this idea of cross-examining a man until he sees and admits his errors or acknowledges the force of some argument which he had not yet seen." This concept stands in marked contrast to the use of the sophistry of human wisdom trying to suavely change lives of the listeners without upsetting their souls.

It is the word used to describe the preaching of John the Baptist when he openly confronted adulterous Herod (Luke 3:19). It is the word used to describe the public action God intended for preachers to do when they openly rebuked impenitent elders before the whole church (1 Tim. 5:20). It is used to describe what could happen when an unbeliever comes into the weekly assembly. "If...there come in one that believeth not, he is convinced (convicted) of all, he is judged by all...so falling down on his face, he will worship God, and report that God is in you of truth" (1 Cor. 14:24-25).

Yet in our day, we tend to remove the convicting words of the Spirit and replace them with our own ideas. Why would we not bring to the forefront those book, chapter and verse words given so forcefully by God? Have you considered that by not using His word you might be quenching the Spirit?

~ Dan Jenkins ~